

## Message Text

UNCLASSIFIED

PAGE 01 STATE 233365

61

ORIGIN INT-05

INFO OCT-01 EA-10 ISO-00 RSC-01 /017 R

66610

DRAFTED BY: INT/NPS:RCMILNE

APPROVED BY: EA/ANP-LJMOSER

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R 231914Z OCT 74

FM SECSTATE WASHDC

TO AMEMBASSY WELLINGTON

UNCLAS STATE 233365

E.O. 11652: N/A

TAGS: SENV, NZ

SUBJ: SOUTH PACIFIC CONFERENCE ON NATIONAL PARKS

REF: WELLINGTON A-39; STATE 101100, STATE 102214

HOWARD CHAPMAN, REGIONAL DIRECTOR, WESTERN REGION, NATIONAL PARK SERVICE, 450 GOLDEN GATE AVENUE, P.O. BOX 36036, SAN FRANCISCO, CALIFORNIA 94102, IS DESIGNATED AS THE OFFICIAL NATIONAL PARK SERVICE, U.S. DEPARTMENT OF THE INTERIOR, PARTICIPANT IN THE SOUTH PACIFIC CONFERENCE ON NATIONAL PARKS, AUCKLAND, FEBRUARY 19-28, 1975. INGERSOLL

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** MEETING DELEGATIONS, PUBLIC PARKS, MEETINGS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 23 OCT 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE233365  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** INT/NPS:RCMILNE  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740303-0448  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19741022/aaaaaspo.tel  
**Line Count:** 40  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN INT  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** WELLINGTON A-39; STATE 101100, STATE  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** golinofr  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 07 NOV 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <07 NOV 2002 by shawdg>; APPROVED <08-Nov-2002 by golinofr>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** SOUTH PACIFIC CONFERENCE ON NATIONAL PARKS  
**TAGS:** SENV, NZ, (CHAPMAN, HOWARD)  
**To:** WELLINGTON  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005